



**AJS & MATCHLESS OWNERS CLUB**  
 Affiliated to the Classic Section of the AMCA  
 1<sup>st</sup> Round of the Northern British Bike Championship  
**THE POACHERS BAG**

Supported by  
**Classic Dirtbike  
 & Rock Oil**

Sunday 11<sup>th</sup> March 2018

A classic trial for machines of pre-65 British manufacture using as many farm tracks and B roads as possible.

- CLASSES:** 1 Telefork Rigid 2 Pre-Unit Clubman 3 Vintage Two Stroke 4 Clubman  
 (All of the above ride eased routes)  
 5 Pre-Unit Expert 6 Unit Expert 7 Two Stroke Expert 8 Specials  
 (All of the above ride the hard route)

**ELIGIBILITY:** Frames, motors, gearboxes, carburettors, hubs and forks shall be of British manufacture, unless otherwise fitted by the manufacturer and have been on general sale to the public before 31 December 1964 for all pre-unit classes, before 31 December 1969 for the unit and two stroke classes and before 31 December 1957 for Class 3. There is no eligibility limit for specials. Replica or pattern parts must be physically identical to the original component, except for use in the special class.

**RIDERS:** It is the rider's responsibility to ensure that your bike, helmet and clothing conform to the Road Traffic Act.

**AWARDS:** All finishers will receive points towards the Northern British Bike Championship. Every rider who completes all rounds of the Championship will also receive an award at the completion of the series

**OFFICIALS:** Secretary - Mike Gallagher  
 4 Youlgrave Avenue, Sutton on Sea, Lincs, LN12 2JJ Tel: 01507 443232  
 Clerk of the Course - Errol Gowshall  
 Assistants to the above - Mark Francis/Mike Gallagher.

**ENTRIES:** The event is open to solo machines of British manufacture. Entries will be accepted up to 4<sup>th</sup> March 2018  
 Entry fee £20. (which includes Personal Accident and off-road insurance).  
 Please make cheques payable to 'Poachers Pre-65 Trials' and include two stamped addressed envelopes, or one if you are able to download the results from our website.

**START:** 10.00 am at Smiths Farm, Withcall, LN11 9RL approx 2 miles from Cadwell Park on the Bluestone Heath Road. We hope to have refreshments and cooked meals available on the day. Please try to support them.

**COURSE:** One lap of approx 20 miles, with approx 35 sections comprising of 2 routes to be ridden by all competitors.  
 Marking will be 0, 1, 2, 3, 5. **Failure is deemed to have occurred when the front wheel ceases forward motion.**

**ENTRY FORM - THE POACHERS BAG – 11<sup>th</sup> March 2018**

Driver..... Address.....  
 .....  
 Contact tel no..... email address.....  
 Veh Reg No..... Machine..... Expert/Clubman (delete as appropriate)  
 Model..... cc..... Year..... Class.....

**Declaration: Motor Sport can be dangerous and may involve injury or death. You must read and agree to the following declaration and paragraphs below which are designed to create a legally binding relationship in return for you being allowed to enter and compete.**

1. I confirm that the information in this entry form and the information and my acceptance of the terms of my competition licence are correct.
2. I confirm that I understand the nature of the competition I am entering and I am competent to take part.
3. I confirm that any vehicle I use is legal and complies with all current legislation and will be safe and fit for use in the competition and as a competitor, I will exercise good road behaviour and comply with all aspects of the Highway Code.
4. Before taking part in the event I will ensure (unless prohibited) that I have inspected the venue, the track and the facilities and geographical features and that I am satisfied that it is safe for me to compete.
5. I will not take part if I have any doubt about my ability or the safety of the venue.
6. I accept that the competition in motor sport may involve the risk of injury or death and I agree to take part at my own risk.
7. Before taking part in the event I will read and be bound by and comply with general regulations, any supplemental and final instructions issued by the AMCA, the organisers and the circuit owners and the regulatory body.
8. I will not participate whilst under the influence of alcohol or intoxicating drugs and that if I am taking any prescribed medication I will inform the event organiser and seek approval to participate before taking part. Expert/Clubman (delete as appropriate)
9. If under the age of 18, my parent/guardian has read the above and signed the declaration and agreement below.

Signed ..... (Driver)

If a driver or passenger is under 18 years of age this Entry Form must be signed by a Parent/Guardian.

Signed ..... (Parent/Guardian)

Please ensure that you have completed all the details. *Only entries with SAEs and correct money will be accepted.*  
**Address entries to Mike Gallagher, 4 Youlgrave Avenue, Sutton on Sea, Lincs, LN12 2JJ Entries Close 4<sup>th</sup> March 2018.**

